

St Giles Review

February 2015

All together!

8th February 9.30am



Wednesdays
9.15—11.15am



Also this month:

Ash Wednesday

Worth a read

Valentines Day

News and events

Services

.....and much more

 **No Messy Church in
February**

Parish Communion

1st & 15th February 9.30am



**Together
Communion**

22nd February 9.30am

Priest in Charge: Rev Janice Smith
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www.stgilesbramhope.org.uk

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St Giles Review

www.stgilesbramhope.org.uk

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All indicated by *
Mr Bryan Bunday

As Janice says in her letter (p5) no sooner is Christmas out of the way but Lent is upon us.

Consequently it features in our magazine this month (p21-23).

We also thought that during these dark, cold and wet winter's day it might be useful to review a few books (p9-11).

You might also notice that we have fewer advertisers this year so if you can think of anybody who might be interested in advertising please put them in touch

with Sheila Williams. St Giles Review is available in various places in the village for people to read and many of our regular supporters get a lot of business from these pages. We can arrange the advert for free too so there is no costly set up charge.

Next month we hope to start a series of new articles called 'Getting to know you' (p9) and if you would like to part please contact Bill Cunliffe (267 2326) for more details.

Gill & Marion

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From the Vicarage

Dear Friends

The certainty with which the church year moves means that we have barely got over the excitement, indulgences and maybe some excess of Christmas, when Lent is arriving all too soon.

Too soon to start our fast, too soon to deny ourselves, too soon to give more time to our faith; yet it is only 40 days, 40 days to Easter and the great celebration of the resurrection.

Here are some of the services and groups that are happening to support us through Lent:

- We begin with a service on Ash Wednesday 18 February at 7:30 pm.
- There is a very thought-provoking Lent course based on the film *Philomena*. It deals with loss, redemption, forgiveness and grace. It has been written by Kevin and Jill McIntosh from our parish. There will be groups taking place all over the parish both evening and afternoon. Look out for the sign-up sheets in the lobby.
- Our weekly services will have sermons based on the themes of our Lent course.

Jesus denied himself for 40 days and out of that period of denial came the whole formulation of his ministry. We have 40 days to renew our faith, look deeper at our relationship with God, and join with others and get to know them in our search for meaning in our lives. 40 days is a length of time in which your life could be changed.

And finally, Jesus came through the temptations, and defeats the devil not with power and might, not with eloquent discourses but with the words of scripture. There is no better time than Lent to really



get to know the scriptures. And just as a taster the following quotes were used by Jesus to overcome the temptations put before him:

1. 'Man does not live by bread alone but on every word that comes from the mouth of the Lord'.
2. 'Do not test the Lord your God'.
3. 'Worship the Lord your God and serve Him only.'

You can find where these quotes are from in the footnotes from Luke 4 verses 1 to 13.

Jesus used scripture as a defence against temptation but we can only do that if we know something about the bible and the riches it contains. It is never too soon nor too late to start. Our Lent course begins the week beginning the 23 February. I look forward to seeing you there.

God Bless you as you journey through Lent.

Janice

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Announcements

Parish Registers

Baptism Anniversaries

Lucy Olivia Gelder
Alice Elizabeth Kirk
Luke Mark Shay

'Congratulations'

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baptisms, weddings and
funerals should be made to
Reverend Janice Smith 0113
203 7523
or revjanice.smith@gmail.com

Diary for February 2015

- 3 Tues Circle Dancing 8.00 pm
- 4 Wed Toddler Praise 10.00- 11.00 am
- 4 Wed Luncheon Club 12.15 pm
- 4 Wed Mothers' Union 2.00 pm AGM
Mrs J Reed "Victorian Underwear"
- 10 Tues Women's Fellowship AGM 8.00 pm
- 11 Wed CATS 9.15 – 11.30 am
- 12 Thur Men's Supper Club 6.30 for 7.00 pm
Richard Hawkes 'The duke of Wellington's campaign
map – Waterloo 1815'
- 17 Tues Circle Dancing 8.00 pm
- 18 Wed CATS 9.15 – 11.30 am
- 18 Wed Open House 2.00 - 4.00 pm
- 22 Sun Fair Trade Stall 10.30 am
- 25 Wed CATS 9.15 – 11.30 am
- 26 Thur Pub Walking Group 9.30 am

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7pm for 7.30pm



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Please ask your friends or relations to let us know if you wish for someone to pray with you and/or bring Holy Communion whilst you are ill or in hospital and unable to get to Sunday Worship. In the first instance they should contact:
the Vicar, Rev Janice Smith 203 7523 or Bryan Bunday 267 8534



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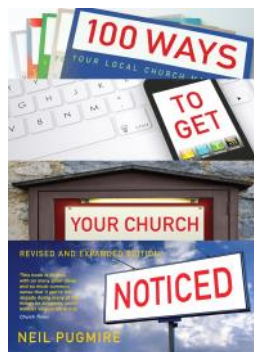
100 Ways To Get Your Church Noticed

By Neil Pugmire, Church House Publishing, £15.99

How do you reach your congregation and community with your message? This excellent new book offers great ideas - through using everything from social media and mobile-friendly websites to more traditional publicity methods.

Neil Pugmire is the communications adviser for

Portsmouth's Church of England diocese, and his advice ranges from how to create a dynamic Facebook page, to designing effective posters, and from putting together a must-read parish magazine to getting stories covered in the media. He advises churches to "think more carefully about the messages they are giving out. Does their publicity material include images of empty buildings or a vibrant congregation? Are they using social media just to convey information or to have genuine conversations?"



He writes: "Churches are full of fascinating people with interesting stories to tell about God working in their lives. We rarely tell those stories in parish magazines, on websites or via the media. But people like to read about other people's lives, and it's a great way of showing that our churches are dynamic places where lives can be changed."

All in all, the book is brimming with practical pointers and insights that are shared with the simple aim of helping the Church communicate well.

Parish Pump

Coming to your parish magazine next month will be a new series of articles about the interesting members of our own congregation. Written by themselves and compiled by Bill & Janet Cuncliffe.



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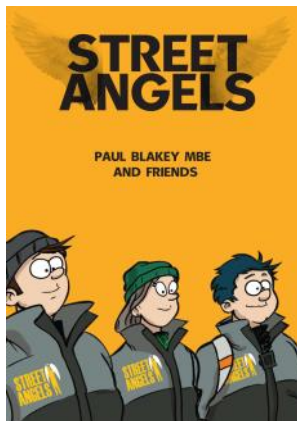
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Worth a Read....?

Street Angels - the amazing story from binge to better

By Paul Blakey, CNI, £7.99
(visit www.sa-cni.org.uk/book)



What began on the streets of Halifax, and is now found throughout the UK, and even in Spain? The Street Angels. This book tells their story: of how hundreds of volunteers from churches and communities have ventured forth onto their streets after dark... and in doing so are helping to change a culture.

The Bishop of Wakefield, the Rt Revd Tony Robinson, explains: "Much of the news we hear about night life in our towns and cities is about unsocial behaviour and violence. So it is heartening to be able to read this story

which, though not in any way diminishing the impact of harsh realities, tells of faith, hope and love."

In God's Hands - The Archbishop of Canterbury's Lent Book 2015

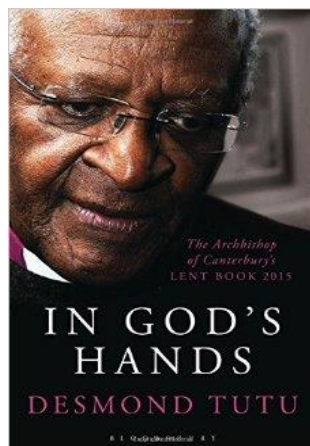
By Archbishop Desmond Tutu, CHP, £9.99

In this little gem of a book, Archbishop Desmond Tutu distills the wisdom forged through a childhood of poverty and apartheid, an adulthood lived in the glare of the world's media, and the long and agonising struggle for truth and reconciliation in South Africa, into the childlike simplicity which Jesus tells us characterises the Kingdom of God.

Archbishop Tutu has produced a meditation on the infinite love of God and the infinite value of the human individual. Not only are we in God's hands, he says, our names are engraved on his palms. Throughout an often turbulent life, Archbishop Tutu has fought for justice and against oppression and prejudice. As we learn in this book, what has driven him forward is an unshakeable belief that human beings are

created in the image of God and are infinitely valuable. Each one of us is a God-carrier, a tabernacle, a sanctuary of the Divine Trinity.

God loves us not because we are loveable but because he first loved us. And this turns our values upside down. In this sense the Gospel is the most radical thing imaginable. It is extremely moving that in this book Archbishop Tutu returns to something so simple and so profound after a life in which he has been involved in political, social and ethical issues that have seemed to be so very complex.



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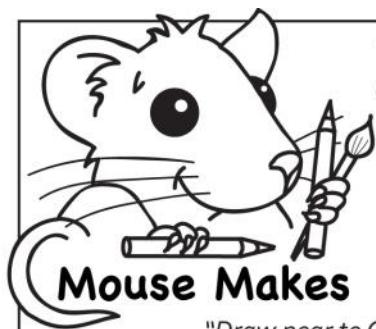
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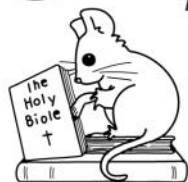
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The 40 days before Easter are called **LENT**. Lent is a time for Christians to pray, read the bible and turn to God.



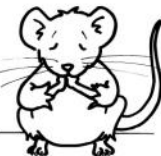
"Draw near to God"
James 4:8





The first day of Lent is **ASH WEDNESDAY**

It is a day of **repentance**, a day for saying **sorry** to God for any wrong things you have said or thought or done.

"Love God with all your heart, mind and soul"
Matthew 22:37



During Lent **pray** for someone, **encourage** someone and **tell** someone about Jesus

	1 ASH WEDNESDAY		2			
Makes					During Lent read Matthew's Gospel	
"Draw near to God" James 4:8	5	4	3			
	20	19	6	7	8	9
	21	18	17	16	15	14
	22	23	24	25	26	13
						12



LENT CALENDAR
Colour in a square each day to Easter

29	28	27			
30	31	32			
35	34	33			
36	37	38			



Tuesday	Monday	40 PALM SUNDAY	39
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The Lord is here,
His spirit is with us

Wednesday	Thursday
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Mothers' Union

At the time of going to press we have not had a meeting this month. Instead we are having our annual lunch on 22nd January. It is usually a very happy, friendly event and we do hope that it will be so this year.

In February we look forward to hearing about 'Victorian Underwear' by Mrs Jackie Reed which this year will follow our AGM.

MU is thriving at St Giles. This year, in the new Diocese of West Yorkshire and the Dales, we have new links with MU members all over the world, supporting Mothers who have to care for their families in extreme hardship. If you would like to join us in this work, do consider joining us on the 1st Wednesday afternoon of the month at 2pm.

Gill Pinches

Children's Society

The Church was once again packed with families for our two Christingle Services on Christmas Eve. People were extremely generous with their donations and much was gift aided bringing the total to a magnificent £1382, another increase on last year's amount. Many thanks to the musicians and singers, committee members,

sidespersons, people operating the screen and sound systems and anyone else who gave up their Christmas Eve afternoon to contribute to the success of these very special Services.

Thanks to everyone who purchased quizzes before Christmas. We sold well over 200, most of which is profit for the Society. The winners were the Cratchley family from Long Meadows who got 46 out of 50 correct answers. The answers are displayed on the society's notice board in the Church hall.

Anne Marshall

Women's Fellowship

It's Annual General Meeting time again! Tuesday, 10th February at 8pm.

As I am sure you will be aware this is an important meeting. We need to discuss the future of the Women's Fellowship and to enable us continue, we need to appoint a leader, a Secretary and a Treasurer and some committee members to support them. So please come to the meeting and ensure the continuation of the organisation!

After the AGM we will have a talk by Peter Shields about the Holidays for the

Disabled in Beamsley.

Rosemary Cysarz

Men's Supper Club

At our January meeting we welcomed Peter Rix of the Barnes Wallis Foundation as our speaker. We were treated to a most interesting presentation on 'The Life and Work of Barnes Wallis', an engineer who worked at the cutting edge of innovation all his life but is best known by the general public for the design of the 'bouncing bombs'.

Before the meal the Club wished one of our members, George Shephard, a 'Happy 90th Birthday'. At the end of the talk George recalled that as a Primary School Pupil in Plymouth in 1930, he saw one of the massive airships, designed by Wallis, fly overhead.

There has been a change of speaker at the next meeting on Thu Feb. 12th as Jim Monte is unwell. We shall welcome Richard Hawkes, an art restorer, whose topic is "The Duke of Wellington's campaign map – Waterloo 1815".

Please contact **Derek Owram (0113 284 3301)** by Sunday 8th Feb **at the latest** if you need to clarify whether you are attending or not.

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Sunday Evening Services

In case anyone missed the earlier notice, please be aware that our Evensong Services, together with 2nd Sunday Evening Communion, now start at 5.30pm, instead of the usual 6.30, and will continue this way until British Summer Time commences on Sunday 29th March, when we will revert to 6.30pm. The suggestion was made to and discussed by PCC, then ratified by MLT committee for a trial period this year to see if people generally feel it has been worthwhile. Perhaps anyone who wishes to pass on any comments on the time change would do so either to the Churchwardens, or Janice.

Bryan Bunday - MLT

Lent Study Course.....A Journey with Philomena

You are invited to join fellow travellers for a five week Lent study starting the week beginning 23rd February. There will be a choice of evening/afternoon sessions.

As we prepare for the death and resurrection of our Lord we will join Philomena as

she searches for her long lost son Anthony. Philomena, a feature length film starring Judy Dench, has a genuine connection with the Easter story. Our Lent learning journey will focus on enhancing our understanding of key Easter themes such as *forgiveness, grace, rejection, redemption, sacrifice and the loss of a beloved son*. To enhance our group studies, Sunday sermons during Lent will tune into some of these major elements of the Christian faith.

Friendship, fellowship and company will complement the learning experience.

CATS

To All under 5's.....

Over the Christmas break Kevin and I have had a sort through all the toys and, having the experience of a term's 'playtime', we have been able to donate some of our unused toys to good causes. This has made more room in the toy cupboard for new and revised subjects of play! There'll be a transport corner, home corner and train set all having undergone rejuvenation so why not come along and play? Bring your Mums and Carers for coffee too!

Gill Pinches

Hall for Hire

Our wonderful hall and kitchen are available for hire. Please contact Julie Tomkins, 284 2187, Julie@tomkins.org.uk for details.

Thank You

John & Joy Smith would like to thank all members of both the regular and augmented choir who worked so hard for our Christmas services. All have been invited to the annual choir lunch on the 25th January and at the time of going to press we look forward to seeing you all there!

If anyone is interested in swelling our ranks, either regularly or just for special occasions please contact John.

Brassed off??

We have some new miracle brass cleaner in church which means the brass only needs cleaning twice or at the most three times a year. I am looking for people to come along with a friend to have a clean and natter! A minimum of 6 people would mean being on the rota only once yearly; if more signed up, obviously it would even be less!

So grab a friend, don your

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Many thanks.

Circle Dancing

Rydal Hall was fantastic as usual. Even someone from New Zealand was there this year (via France where she'd been staying with her brother). Also from the Black Forest area of Germany, and 5 from The Netherlands.

We had sunny days with wisps of mist in the valleys, but on New Year's Day when we have free time, there was never ending heavy rain! However, some good comes out of everything. We had an impromptu dancing session in the barn, when anyone could offer a dance.

Lideka from Holland taught us her new dance called Perfect. The music is a song by Leonard Cohen on his CD "Anthem". It tells us that we should accept that most things in our lives are not perfect, but this can be an advantage.

*Ring the bells that still can
ring
Forget your perfect offering
There is a crack in
everything
That's how the light gets in.*

What a profound lesson that has to teach us. Because of the cracks or faults in our lives, light is able to get through. So instead of being depressed that our lives are not as good as we expected, we should accept that because of the faults, new opportunities open up that will enrich our lives.

In the dance, we cross our arms at sharp angles like a crank, then open them a little to allow the light in, then open them wide when we realise the sun is shining.

Hundreds of examples could be given, but isn't it in the Bible that there's the story of the Watercarrier who is wearing a yoke to carry 2 water jars. One has a crack in it, and his friend asks: "Why don't you throw that away?"

He replies..... I scatter seeds on the wayside, and the constant drips from the jar water the dry ground, and that's why there are always flowers growing at the side of the track.

I have downloaded the music from iTunes, and Lideka has sent me the step sheet. However, it is double-dutch to me, and will have to be translated so I can re-learn the steps well enough to

teach it. I shall find other dances with a similar message, and call the theme ACCEPTANCE.

We become wiser and more philosophical through our dances, which helps us to live a happier and more content life.

Joan Peart

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Ash Wednesday

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heartfelt repentance and acknowledgement of sin. (See Genesis 18:27; 2 Samuel 13:19; Job 2:8, 30:19; Isaiah 58:5; Jeremiah 6:26; Jonah 3:6).

In the very early Christian Church, the yearly 'class' of penitents had ashes sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and

not your garments' (Joel 2:12-19). Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

The collect for today goes back to the Prayer Book, and stresses the penitential character of the day. It encourages us with the reminder of the readiness of God to forgive us and to renew us.

The Bible readings for today are often Joel 2:1-2, 12 – 18, Matthew 6: 1-6, 16 – 21 and Paul's moving catalogue of suffering, "as having nothing and yet possessing everything." (2 Corinthians 5:20b - 6:10)

The actual custom of 'ashing' was abolished at the Reformation, though the old name for the day remained. Today, throughout the Church of England, receiving the mark of ashes on one's forehead is optional. Certainly the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19)

The late medieval custom was to burn the branches



used on Palm Sunday in the previous year in order to create the ashes for today.

The Collect for Ash Wednesday is:

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



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In the wilderness

Matthew 4:1 -11

Then Jesus said to him, 'Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'

Forty days and forty nights in a wilderness of spiritual combat with Satan is a nightmare few of us would contemplate. 'Rather you than me,' we think as we read how Jesus tackled the challenge. We can only imagine the ravages of physical deprivation, of hunger and thirst, the agonies of spiritual turmoil, and the times when he must have cried for help to the Father during his trek across the desert.

Wilderness or no wilderness, we can relate well to that feeling of desolation and despair which comes from being at our wits' end. Satan's temptations and attacks are often more subtly couched within our contemporary situation. Perhaps for 'wilderness' we could read 'kitchen sink' or 'shopping centre' or 'professional environment' or 'routine boredom' or whatever. If we have not yet recognised the challenge of our wilderness, we might not know to cry for help to the Saviour who has been there

before us.

Jesus was given aid in the desert – the angels did come and minister to him (v.11) – but not before he had exercised the most powerful spiritual weapon already at his disposal, the word of God (vv. 4, 7, 10). Paul calls it 'the sword of the spirit' (Ephesians 6:17). Next time you are tempted to lie down in fear for insurmountable problems, open up God's book as you cry out to him, and see how the master will wield that mighty sword, not only to strengthen and empower you in the spiritual struggle against the powers of darkness, but to place its words of promise and hope deep within your heart for

the future.

*Hilary McDowell -
a deaconess in Belfast.*

Dear God, help! It feels like I'm alone! The hunger and thirst of the body, mind and spirit are beating me into the parched earth. Throw me a lifeline, Lord, lest I perish in the desert wastes of this trauma. Your word keeps my head above the quicksand; 'ministering angels' come later. Amen.



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St Valentine's Day

There are two confusing things about this day of romance and anonymous love-cards strewn with lace, cupids and ribbon: firstly, there seem to have been two different Valentines in the 4th century - one a priest martyred on the Flaminian Way, under the emperor Claudius, the other a bishop of Terni martyred at Rome. And neither seems to have had any clear connection with lovers or courting couples.

So why has Valentine become the patron saint of romantic love? By Chaucer's time the link was assumed to be because on these saints' day - 14 February - the birds are supposed to pair. Or perhaps the custom of seeking a partner on St Valentine's Day is a surviving scrap of the old Roman Lupercalia festival, which took place in the middle of February. One of the Roman gods honoured during this Festival was Pan, the god of nature. Another was Juno, the goddess of women and marriage. During the Lupercalia it was a popular custom for young men to draw the name of a young unmarried woman from a name-box. The two would then be partners or 'sweethearts' during the time

of the celebrations. Even the modern Valentine decorations bear an ancient symbol of love - Roman cupids with their bows and love-arrows.

There are no churches in England dedicated to Valentine, but since 1835 his relics have been claimed by

the Carmelite church in Dublin.



The very first Valentine card

The Roman Emperor Claudius II needed soldiers. He suspected that marriage made men want to stay at home instead of fighting wars, so he outlawed marriage.

A kind-hearted young priest named Valentine felt sorry for all the couples who wanted to marry, but couldn't. So secretly he married as many couples as he could - until the Emperor found out and condemned him to death. While he was in prison awaiting execution, Valentine showed love and compassion to everyone around him, including his jailer. The jailer had a young daughter who was blind, but through Valentine's prayers, she was healed. Just before his death in Rome on 14 February, he wrote her a farewell message signed 'From your Valentine.'

So the very first Valentine card was not between lovers, but between a priest about to die, and a little girl, healed through his prayers.

Valentine Dreams

A young woman woke up one morning and told her husband, "I just dreamed that you gave me a pearl necklace for Valentine's Day. What do you think it means?"

"You'll know tonight," he replied with a smile. Sure enough, that evening the man came home with a small package and gave it to his wife. Delighted, she opened it, only to find a book entitled 'The Meaning of Dreams'.

Rotas for February

CHURCH FLOWERS

Guild Member: Elaine Dagg

- 1 Feb Women's Fellowship
- 8 Feb Mothers' Union
- 15 Feb Joyce Creswick
- 22 Feb Lent

COFFEE

- 1 Feb Audrey Harrison
Eddie Whitehead
- 8 Feb Jenny & Rosamund Platt
- 15 Feb Diane Thompson
Margaret North
- 22 Feb Sheila & Bernard Williams

A Prayer for February

Dear Lord,

February can seem such a bleak, mid-winter month, often flavoured with 'flu and bad weather. But actually, the days are lengthening. There are snowdrops and other signs of new life, if we look expectantly. Spring is beckoning. Open our eyes, Lord, to see the wonders of your creation, even in February. May we appreciate the rhythms of the seasons you designed for us, and rejoice in the hope you have given us in Jesus, who came to wonderfully re-create, to make all things new, by his death and resurrection. Thank you Father for life-signs in February - and thank you especially for the new life-sign of Jesus. Amen.

Daphne Kitching

Prayer Schedule for Bramhope

We pray weekly, in conjunction with the Methodist Church, for all people living in our area. If you know of anyone who especially needs prayer from one of the roads below please pass the details on to Janice or any of the Lay Assistants who will arrange for that name to be included on the Prayer List.

01/02/15 The Sycamores & Sycamore Close

08/02/15 The Birches, The Cedars, The Rowans, The Poplars & Sandy Walk

15/02/15 Wynmore Crescent, Wynmore Avenue & Wynmore Drive

22/02/15 Wyncroft Grove & North Drive

SIDESPERSIONS' ROTA

Sunday	8.15am	9.30am		6.30pm
1st	Bill Cunliffe Steve McGraw	Margaret North Philip Kendall-Smith		Margaret North
2nd	Mike Brown Joyce Shephard	John Grahame Neil Simpson	Michael Riley	Margaret North
3rd	Janet Howard Chris Pearson	Fred Archenhold Joan Archenhold	Bob Lewis	Michael Coles
4th	John Grisdale Keith Hawkins	Janet Cunliffe Lesley Reeves	Pam Walton	Alan Woodthorpe
5th	John Grisdale Sue Gamble	Sara Leefe Audrey Harrison	Jean Snowball	Pat Gregersen

Luncheon Club		Mrs Mary Burnell	267 1742
Men's Supper Club:	Convenor	Mr Fred Archenhold	267 6744 fredarchen@aol.com
	Meeting Secretary & Treasurer	Mr Derek Owram	284 3301 derekowram@hotmail.com
	Outing & Programme Secretary	Mr Bryan Bunday	267 8534 bunday@talktalk.net
Mothers' Union:	Coordinator	Mrs Mary Mumby	
	Minutes Secretary	Mrs Joanne Dawdry	203 7182
Open House		Mrs Wendy Fudge	281 7754
Organist & Choirmaster		Mr John Smith	261 0101
PCC Secretary		Mrs Miranda Reynard	203 7001
PCC Treasurer		Mr Bernard Williams	318 8707 bswilliams@talktalk.net
Planned Giving Officer		Mrs Linda Jones	261 0875
	Envelope Stewardship Secretary	Dr Sue Ball	267 3772
Photocopying		Mrs Hilary Molyneux	284 3654
Readings Rota		Mrs Mary Mumby	284 2708
Screen Adverts		Mrs Angela Smith	203 7757 angela.smith200@googlemail.com
St Giles' Review	Editor etc	See page 3	
St Giles' Web Site	Coordinator	Mrs Gill Pinches	284 2063 gill.pinches@gmail.com
Walking Groups		Mr Ken Ball	267 3772
Welcome Coordinator		Ms Krystyna Novak	267 0311
Women's Fellowship:	Co-Leaders	Mrs Jenny Platt	267 8286
		Mrs Christine Smith	284 2974

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Church Services for February 2015

Sunday 1st

PRESENTATION OF CHRIST

8.15am Holy Communion (BCP)
 9.30am Parish Communion (CW)
 5.30pm Choral Evensong



Wednesday 4th

10.00am Toddler Praise

Thursday 5th

10.30am First Thursday Holy Communion (BCP)

Sunday 8th

SECOND BEFORE LENT

8.15am Holy Communion (CW)
 9.30am All.together Service
 5.30pm Holy Communion (CW)

Thursday 12th

10.30am Holy Communion (BCP)



Sunday 15th

SUNDAY BEFORE LENT

8.15am Holy Communion (BCP)
 9.30am Parish Communion (CW)
 5.30pm Choral Evensong

Wednesday 18th

ASH WEDNESDAY

7.30pm Holy Communion (CW)
 10.30am Holy Communion (BCP)

Thursday 19th

Sunday 22nd

FIRST OF LENT

8.15am Holy Communion (CW)
 9.30am Together Communion (CW) with Healing Ministry
 5.30pm Choral Evensong

Thursday 26th

10.30am Holy Communion (BCP)

MARCH 2015

Sunday 1st

SECOND OF LENT

8.15am Holy Communion (BCP)
 9.30am Parish Communion (CW) with Healing Ministry
 5.30pm Choral Evensong



Wednesday 4th

10.00am Toddler Praise

Thursday 5th

10.30am First Thursday Holy Communion (BCP)

